HEREBY CERTIFY THAT THIS CORRES DENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C., 20231, ON: August 19, 1997 By: Jan Huss ( Patent Attorney's Docket No. 010055-134 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of ATTN: BOX AF SIMON C. BURTON et al. Application No.: 08/468,610 Group Art Unit: 1808 Filed: June 6, 1995 Examiner: Jon P. Weber, Ph.D. For: CHROMATOGRAPHIC RESINS AND METHODS FOR USING SAME ) TRANSMITTAL LETTER GROUP 1800 Assistant Commissioner for Patents Washington, D.C. 20231 Sir Enclosed is a Brief for Appellant (in triplicate) in response to the Notice of Appeal filed on February 24, 1997 for the above-identified patent application. [X] A Petition for Extension of Time (four months) is also enclosed. Also enclosed is [X] No additional claim fee is required.

[X] A check in the amount of \$1,470.00 is enclosed for the four month extension

Charge \$\_\_\_\_\_ to Deposit Account No. 02-4800.

fee.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in triplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

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Date: August 19, 1997